TOOELE COUNTY PRIMARY ELECTION JUNE 26, 2018 CANVASSED RESULTS

PRECINCT NAME	REG VOTERS	BALLOTS CAST	UNITED STATES SENATE		UTAH STATE SENATE		TOOELE COUNTY COMMISSION SEAT A		TOOELE COUNTY COMMISSION SEAT B		TOOELE COUNTY AUDITOR		TOOELE COUNTY SHERIFF	
	REG. REP.	51% VOTED	MITT ROMNEY	MIKE KENNEDY	SCOTT SANDALL	CLARK N. DAVIS	MITCH HALL	TOM TRIPP	BRENDA FADDIS	KENDALL THOMAS	ALISON H. MCCOY	TRACEY MARZ	M. DEAN ADAMS	PAUL J. WIMMER
DUG-01	37	20	11	9	7	13	8	12	9	11	16	4	4	16
DUG-02	20	5	4	1	2	1	3	0	2	1	3	0	0	3
ERD-01:1-01:2	468	249	168	79	132	89	127	104	125	104	125	110	84	153
ERD-02:1-02:2	168	97	70	26	0	0	34	58	48	42	11	82	29	67
ERD-02:3	162	84	53	31	32	48	32	52	41	43	23	57	41	43
ERD-02:4	18	12	8	4	9	3	4	8	8	4	2	10	1	10
G-01:1	387	187	129	58	95	79	65	115	81	99	126	50	75	107
G-01:2-01:3	115	63	35	28	37	22	6	56	30	32	44	16	19	40
G-02:1-02:2	425	210	140	69	75	118	36	173	74	123	121	72	43	159
G-03:1-03:2	602	248	153	92	116	120	71	175	99	139	152	73	59	185
G-04:1-04:2	408	189	118	69	91	79	71	116	80	99	113	57	66	112
G-05	421	235	162	69	116	101	86	142	86	137	160	53	61	167
G-06	410	166	124	42	64	84	36	124	73	85	107	42	42	121
IBA	17	9	6	3	5	3	2	6	5	3	5	2	4	4
LINC:1	164	98	69	28	0	0	45	47	40	52	60	29	25	71
LP-01:1	182	82	43	39	27	47	52	26	33	46	43	31	19	60
LP-02:1	137	79	49	30	32	35	57	21	20	54	46	23	15	62
OPHIR	11	11	2	8	7	2	6	3	8	2	3	6	6	5
RV-01:1-01:2	129	76	45	31	46	27	24	47	27	48	57	18	25	50
SP-01	453	207	153	54	74	105	101	85	136	58	112	72	76	120
SP-02	397	241	178	61	73	148	98	129	93	140	118	109	61	171
SP-03	442	211	145	65	84	113	108	90	124	78	96	101	61	141
SP-04	259	103	69	33	56	41	50	45	60	37	54	41	32	67
SP-05	305	195	124	70	76	92	74	108	109	76	98	79	69	121
SP-06	195	103	79	23	44	48	52	38	45	47	40	53	41	56
SP-07	277	105	73	30	58	39	49	48	56	39	59	37	48	49
STK-01:1-01:2	115	78	55	23	35	39	35	39	35	42	54	22	31	44
STK-02:1-02:2	250	161	95	63	90	59	63	85	63	89	79	67	43	113
T-01	253	177	108	68	0	0	83	83	67	106	131	43	58	117
T-02	176	108	81	26	0	0	48	54	48	58	76	28	36	70
T-03:1-03:2	231	152	110	39	0	0	74	74	58	88	107	42	33	117
T-04:1-04:2	343	232	159	73	0	0	98	127	116	111	149	80	62	168

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DUG-01	37	20	11	9	7	13	8	12	9	11	16	4	4	16
DUG-02	20	5	4	1	2	1	3	0	2	1	3	0	0	3
ERD-01:1-01:2	468	249	168	79	132	89	127	104	125	104	125	110	84	153
ERD-02:1-02:2	168	97	70	26	0	0	34	58	48	42	11	82	29	67
ERD-02:3	162	84	53	31	32	48	32	52	41	43	23	57	41	43
ERD-02:4	18	12	8	4	9	3	4	8	8	4	2	10	1	10
G-01:1	387	187	129	58	95	79	65	115	81	99	126	50	75	107
G-01:2-01:3	115	63	35	28	37	22	6	56	30	32	44	16	19	40
G-02:1-02:2	425	210	140	69	75	118	36	173	74	123	121	72	43	159
G-03:1-03:2	602	248	153	92	116	120	71	175	99	139	152	73	59	185
G-04:1-04:2	408	189	118	69	91	79	71	116	80	99	113	57	66	112
G-05	421	235	162	69	116	101	86	142	86	137	160	53	61	167
G-06	410	166	124	42	64	84	36	124	73	85	107	42	42	121
IBA	17	9	6	3	5	3	2	6	5	3	5	2	4	4
LINC:1	164	98	69	28	0	0	45	47	40	52	60	29	25	71
LP-01:1	182	82	43	39	27	47	52	26	33	46	43	31	19	60
LP-02:1	137	79	49	30	32	35	57	21	20	54	46	23	15	62
OPHIR	11	11	2	8	7	2	6	3	8	2	3	6	6	5
RV-01:1-01:2	129	76	45	31	46	27	24	47	27	48	57	18	25	50
SP-01	453	207	153	54	74	105	101	85	136	58	112	72	76	120
SP-02	397	241	178	61	73	148	98	129	93	140	118	109	61	171
SP-03	442	211	145	65	84	113	108	90	124	78	96	101	61	141
SP-04	259	103	69	33	56	41	50	45	60	37	54	41	32	67
SP-05	305	195	124	70	76	92	74	108	109	76	98	79	69	121
SP-06	195	103	79	23	44	48	52	38	45	47	40	53	41	56
SP-07	277	105	73	30	58	39	49	48	56	39	59	37	48	49
STK-01:1-01:2	115	78	55	23	35	39	35	39	35	42	54	22	31	44
STK-02:1-02:2	250	161	95	63	90	59	63	85	63	89	79	67	43	113
T-01	253	177	108	68	0	0	83	83	67	106	131	43	58	117
T-02	176	108	81	26	0	0	48	54	48	58	76	28	36	70
T-03:1-03:2	231	152	110	39	0	0	74	74	58	88	107	42	33	117
T-04:1-04:2	343	232	159	73	0	0	98	127	116	111	149	80	62	168

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	REG. REP.	51% VOTED	MITT ROMNEY	MIKE KENNEDY	SCOTT SANDALL	CLARK N. DAVIS	MITCH HALL	TOM TRIPP	BRENDA FADDIS	KENDALL THOMAS	ALISON H. MCCOY	TRACEY MARZ	M. DEAN ADAMS	PAUL J. WIMMER
T-05	136	72	44	28	0	0	31	37	30	42	45	23	20	51
T-06	171	89	65	23	0	0	41	46	33	54	62	25	38	51
T-07	162	87	57	30	0	0	47	31	27	57	58	25	36	48
T-08	202	83	55	27	0	0	34	43	28	50	48	30	25	55
T-09	338	159	112	47	0	0	78	71	44	104	91	59	51	105
T-10	301	169	115	53	0	0	84	80	58	108	110	54	58	109
T-11	197	95	76	19	0	0	47	43	39	53	63	27	41	52
T-12	262	141	88	53	0	0	66	61	36	99	82	42	80	57
T-13	200	83	46	37	0	0	39	39	32	50	37	44	34	47
T-14	289	126	79	46	0	0	58	61	48	74	71	52	29	92
T-15	389	156	101	55	0	0	60	88	44	109	81	69	48	107
T-16	264	122	89	33	0	0	66	51	49	72	85	32	50	72
T-17	371	183	112	68	0	0	85	89	59	120	127	47	73	109
T-18	240	113	77	36	0	0	56	51	48	58	77	29	62	47
T-19	265	154	115	39	0	0	57	88	62	87	113	32	44	106
T-20	301	160	111	48	0	0	71	83	66	88	116	41	36	121
T-21	342	166	102	64	0	0	90	67	38	123	101	59	73	90
TERRA	32	22	14	8	13	9	4	18	11	11	16	6	3	18
VERN-01:1-01:2	102	66	43	23	38	26	30	35	19	46	45	20	18	48
WEND	52	22	13	9	12	9	1	20	11	10	5	14	8	12
TOTALS	12593	6461	4332	2090	1546	1599	2743	3392	2681	3508	3823	2239	2096	4186

STATE OF UTAH)
SS
COUNTY OF TOOELE)

I, Marilyn K. Gillette, Tooele County Clerk/Auditor, in and for said County, do hereby certify that the foregoing is a full, true and correct abstract of the vote of this County at the 2018 Primary Election held in this County June 26, 2018 as made out and entered upon the record of the Board of Canvassers, so far as the same relates to the offices named above. Date: July 10, 2018

Signed _____ Commissioner

Signed _____ Commissioner

Signed _____ Treasurer

Signed _____ County Clerk

COUNTY OF TOOELE COUNTY CLERK/AUDITOR STATE OF UTAH