

TOOELE COUNTY PRIMARY ELECTION JUNE 26, 2018 CANVASSED RESULTS

| PRECINCT NAME | REG VOTERS | BALLOTS CAST | UNITED STATES SENATE | | UTAH STATE SENATE | | TOOELE COUNTY COMMISSION SEAT A | | TOOELE COUNTY COMMISSION SEAT B | | TOOELE COUNTY AUDITOR | | TOOELE COUNTY SHERIFF | |
|---------------|------------|--------------|----------------------|--------------|-------------------|----------------|---------------------------------|-----------|---------------------------------|----------------|-----------------------|-------------|-----------------------|----------------|
| | REG. REP. | 51% VOTED | MITT ROMNEY | MIKE KENNEDY | SCOTT SANDALL | CLARK N. DAVIS | MITCH HALL | TOM TRIPP | BRENDA FADDIS | KENDALL THOMAS | ALISON H. MCCOY | TRACEY MARZ | M. DEAN ADAMS | PAUL J. WIMMER |
| DUG-01 | 37 | 20 | 11 | 9 | 7 | 13 | 8 | 12 | 9 | 11 | 16 | 4 | 4 | 16 |
| DUG-02 | 20 | 5 | 4 | 1 | 2 | 1 | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 3 |
| ERD-01:1-01:2 | 468 | 249 | 168 | 79 | 132 | 89 | 127 | 104 | 125 | 104 | 125 | 110 | 84 | 153 |
| ERD-02:1-02:2 | 168 | 97 | 70 | 26 | 0 | 0 | 34 | 58 | 48 | 42 | 11 | 82 | 29 | 67 |
| ERD-02:3 | 162 | 84 | 53 | 31 | 32 | 48 | 32 | 52 | 41 | 43 | 23 | 57 | 41 | 43 |
| ERD-02:4 | 18 | 12 | 8 | 4 | 9 | 3 | 4 | 8 | 8 | 4 | 2 | 10 | 1 | 10 |
| G-01:1 | 387 | 187 | 129 | 58 | 95 | 79 | 65 | 115 | 81 | 99 | 126 | 50 | 75 | 107 |
| G-01:2-01:3 | 115 | 63 | 35 | 28 | 37 | 22 | 6 | 56 | 30 | 32 | 44 | 16 | 19 | 40 |
| G-02:1-02:2 | 425 | 210 | 140 | 69 | 75 | 118 | 36 | 173 | 74 | 123 | 121 | 72 | 43 | 159 |
| G-03:1-03:2 | 602 | 248 | 153 | 92 | 116 | 120 | 71 | 175 | 99 | 139 | 152 | 73 | 59 | 185 |
| G-04:1-04:2 | 408 | 189 | 118 | 69 | 91 | 79 | 71 | 116 | 80 | 99 | 113 | 57 | 66 | 112 |
| G-05 | 421 | 235 | 162 | 69 | 116 | 101 | 86 | 142 | 86 | 137 | 160 | 53 | 61 | 167 |
| G-06 | 410 | 166 | 124 | 42 | 64 | 84 | 36 | 124 | 73 | 85 | 107 | 42 | 42 | 121 |
| IBA | 17 | 9 | 6 | 3 | 5 | 3 | 2 | 6 | 5 | 3 | 5 | 2 | 4 | 4 |
| LINC:1 | 164 | 98 | 69 | 28 | 0 | 0 | 45 | 47 | 40 | 52 | 60 | 29 | 25 | 71 |
| LP-01:1 | 182 | 82 | 43 | 39 | 27 | 47 | 52 | 26 | 33 | 46 | 43 | 31 | 19 | 60 |
| LP-02:1 | 137 | 79 | 49 | 30 | 32 | 35 | 57 | 21 | 20 | 54 | 46 | 23 | 15 | 62 |
| OPHIR | 11 | 11 | 2 | 8 | 7 | 2 | 6 | 3 | 8 | 2 | 3 | 6 | 6 | 5 |
| RV-01:1-01:2 | 129 | 76 | 45 | 31 | 46 | 27 | 24 | 47 | 27 | 48 | 57 | 18 | 25 | 50 |
| SP-01 | 453 | 207 | 153 | 54 | 74 | 105 | 101 | 85 | 136 | 58 | 112 | 72 | 76 | 120 |
| SP-02 | 397 | 241 | 178 | 61 | 73 | 148 | 98 | 129 | 93 | 140 | 118 | 109 | 61 | 171 |
| SP-03 | 442 | 211 | 145 | 65 | 84 | 113 | 108 | 90 | 124 | 78 | 96 | 101 | 61 | 141 |
| SP-04 | 259 | 103 | 69 | 33 | 56 | 41 | 50 | 45 | 60 | 37 | 54 | 41 | 32 | 67 |
| SP-05 | 305 | 195 | 124 | 70 | 76 | 92 | 74 | 108 | 109 | 76 | 98 | 79 | 69 | 121 |
| SP-06 | 195 | 103 | 79 | 23 | 44 | 48 | 52 | 38 | 45 | 47 | 40 | 53 | 41 | 56 |
| SP-07 | 277 | 105 | 73 | 30 | 58 | 39 | 49 | 48 | 56 | 39 | 59 | 37 | 48 | 49 |
| STK-01:1-01:2 | 115 | 78 | 55 | 23 | 35 | 39 | 35 | 39 | 35 | 42 | 54 | 22 | 31 | 44 |
| STK-02:1-02:2 | 250 | 161 | 95 | 63 | 90 | 59 | 63 | 85 | 63 | 89 | 79 | 67 | 43 | 113 |
| T-01 | 253 | 177 | 108 | 68 | 0 | 0 | 83 | 83 | 67 | 106 | 131 | 43 | 58 | 117 |
| T-02 | 176 | 108 | 81 | 26 | 0 | 0 | 48 | 54 | 48 | 58 | 76 | 28 | 36 | 70 |
| T-03:1-03:2 | 231 | 152 | 110 | 39 | 0 | 0 | 74 | 74 | 58 | 88 | 107 | 42 | 33 | 117 |
| T-04:1-04:2 | 343 | 232 | 159 | 73 | 0 | 0 | 98 | 127 | 116 | 111 | 149 | 80 | 62 | 168 |

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| T-05 | 136 | 72 | 44 | 28 | 0 | 0 | 31 | 37 | 30 | 42 | 45 | 23 | 20 | 51 |
| T-06 | 171 | 89 | 65 | 23 | 0 | 0 | 41 | 46 | 33 | 54 | 62 | 25 | 38 | 51 |
| T-07 | 162 | 87 | 57 | 30 | 0 | 0 | 47 | 31 | 27 | 57 | 58 | 25 | 36 | 48 |
| T-08 | 202 | 83 | 55 | 27 | 0 | 0 | 34 | 43 | 28 | 50 | 48 | 30 | 25 | 55 |
| T-09 | 338 | 159 | 112 | 47 | 0 | 0 | 78 | 71 | 44 | 104 | 91 | 59 | 51 | 105 |
| T-10 | 301 | 169 | 115 | 53 | 0 | 0 | 84 | 80 | 58 | 108 | 110 | 54 | 58 | 109 |
| T-11 | 197 | 95 | 76 | 19 | 0 | 0 | 47 | 43 | 39 | 53 | 63 | 27 | 41 | 52 |
| T-12 | 262 | 141 | 88 | 53 | 0 | 0 | 66 | 61 | 36 | 99 | 82 | 42 | 80 | 57 |
| T-13 | 200 | 83 | 46 | 37 | 0 | 0 | 39 | 39 | 32 | 50 | 37 | 44 | 34 | 47 |
| T-14 | 289 | 126 | 79 | 46 | 0 | 0 | 58 | 61 | 48 | 74 | 71 | 52 | 29 | 92 |
| T-15 | 389 | 156 | 101 | 55 | 0 | 0 | 60 | 88 | 44 | 109 | 81 | 69 | 48 | 107 |
| T-16 | 264 | 122 | 89 | 33 | 0 | 0 | 66 | 51 | 49 | 72 | 85 | 32 | 50 | 72 |
| T-17 | 371 | 183 | 112 | 68 | 0 | 0 | 85 | 89 | 59 | 120 | 127 | 47 | 73 | 109 |
| T-18 | 240 | 113 | 77 | 36 | 0 | 0 | 56 | 51 | 48 | 58 | 77 | 29 | 62 | 47 |
| T-19 | 265 | 154 | 115 | 39 | 0 | 0 | 57 | 88 | 62 | 87 | 113 | 32 | 44 | 106 |
| T-20 | 301 | 160 | 111 | 48 | 0 | 0 | 71 | 83 | 66 | 88 | 116 | 41 | 36 | 121 |
| T-21 | 342 | 166 | 102 | 64 | 0 | 0 | 90 | 67 | 38 | 123 | 101 | 59 | 73 | 90 |
| TERRA | 32 | 22 | 14 | 8 | 13 | 9 | 4 | 18 | 11 | 11 | 16 | 6 | 3 | 18 |
| VERN-01:1-01:2 | 102 | 66 | 43 | 23 | 38 | 26 | 30 | 35 | 19 | 46 | 45 | 20 | 18 | 48 |
| WEND | 52 | 22 | 13 | 9 | 12 | 9 | 1 | 20 | 11 | 10 | 5 | 14 | 8 | 12 |
| TOTALS | 12593 | 6461 | 4332 | 2090 | 1546 | 1599 | 2743 | 3392 | 2681 | 3508 | 3823 | 2239 | 2096 | 4186 |

STATE OF UTAH)
) SS
 COUNTY OF TOOELE)

I, Marilyn K. Gillette, Tooele County Clerk/Auditor, in and for said County, do hereby certify that the foregoing is a full, true and correct abstract of the vote of this County at the 2018 Primary Election held in this County June 26, 2018 as made out and entered upon the record of the Board of Canvassers, so far as the same relates to the offices named above. Date: July 10, 2018

Signed *Debra P. Bakem* Commissioner
 Signed *Wade P. Pitzer* Commissioner
 Signed *Mac* Treasurer
Marilyn K. Gillette County Clerk

